

2026 –AFFORDABLE HOUSING COMMITTEE – MEETING SCHEDULE

TIME: 7:00 PM

LOCATION: TOWN HALL SMALL CONF. ROOM

| Month | Day | Time |
|-----------|-----|---------|
| | | |
| JANUARY | 28 | 7:00 PM |
| | | |
| | | |
| FEBRUARY | 25 | 7:00 PM |
| | | |
| | | |
| MARCH | 25 | 7:00 PM |
| | | |
| | | |
| APRIL | 22 | 7:00 PM |
| | | |
| | | |
| MAY | 27 | 7:00 PM |
| | | |
| | | |
| JUNE | 24 | 7:00 PM |
| | | |
| | | |
| JULY | 22 | 7:00 PM |
| | | |
| | | |
| AUGUST | NO | MEETING |
| | | |
| | | |
| SEPTEMBER | 23 | 7:00 PM |
| | | |
| | | |
| OCTOBER | 28 | 7:00 PM |
| | | |
| | | |
| NOVEMBER | 18 | 7:00 PM |
| | | |
| | | |
| DECEMBER | NO | MEETING |
| | | |
| | | |